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| <b>Minnesota Department of Public Safety (“State”)</b><br>Office of Justice Programs<br>445 Minnesota Street, Suite 2300<br>St. Paul, MN 55101-2139   | <b>Grant Program:</b><br>Crime Victim Services 2026<br><b>Grant Contract Agreement No.:</b><br>A-CVS-2026-STPAULAO-074<br><b>Grant Contract Amendment No.:</b> 1  |
| <b>Grantee:</b><br>City of St Paul, Attorney's Office<br>15 W Kellogg Boulevard<br>700 City Hall<br>St Paul, Minnesota 55102  | <b>Grant Contract Agreement Term:</b><br><b>Effective Date:</b> 10/01/2025<br><b>Expiration Date:</b> <del>9/30/2026</del> <u>12/31/2026</u>  |
| <b>Grant Matching Requirement:</b><br>Original Agreement Amount \$0.00<br>Previous Amendment(s) Total \$0.00<br>Current Amendment Amount \$0.00<br>Total Agreement Amount \$0.00                                  | <b>Grantee Contract Agreement Amount:</b><br>Original Agreement Amount \$139,767.00<br>Previous Amendment(s) Total \$0.00<br>Current Amendment Amount <u>\$34,941.75</u><br>Total Agreement Amount <u>\$174,708.75</u>  |
| <b>State’s Authorized Representative:</b><br>Aya Johnson, Grant Manager<br>Office of Justice Programs<br>445 Minnesota Street, Suite 2300<br>St. Paul, MN 55101-2139<br>(651) 274-1789<br>Aya.johnson@state.mn.us | <b>Federal Funding:</b> CFDA/ALN: 16.575<br><b>FAIN:</b> <del>15POVC-25-GG-_____ASSI</del> <u>15POVC-25-GG-00323-ASSI</u><br><b>State Funding:</b> Minnesota Session Laws of 2025, Chapter 35, Article 2, Section 3, Subdivision 7.<br><b>Special Conditions:</b> Attached and incorporated into this grant contract agreement. See page 3. |

*In this Amendment deleted agreement terms will be struck out and added agreement terms will be underlined.*

**Revision 1:**

Special Conditions

1. Time limitations on funding use:

Federal funding

VOCA 2025 (15POVC-25-GG-00323-ASSI)

~~\$137,767.00~~ \$174,708.75 is available from October 1, 2025 through ~~September 30, 2026~~ December 31, 2026. It is only available to the Grantee to spend upon receipt of funds from the US Department of Justice and notification from the State.

State funding

\$2,000.00 is available from October 1, 2025 through ~~September 30, 2026~~ December 31, 2026. \$500.00 is available from July 1, 2026 through December 31, 2026.

2. Special Duties:

\$139,767 for prosecutor-based crime victim services in Ramsey County.

\$34,941.75 to provide crime victim services.

- Continued -



The Original Grant Contract Agreement and all previous amendments are incorporated into this amendment by reference.

**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**3. STATE AGENCY**

Signed: \_\_\_\_\_  
(with delegated authority)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Grant Contract Agreement No./ P.O. No. A-CVS-2026-STPAULAO-074 / 3-106617

Project No.(*indicate N/A if not applicable*): N/A

**2. GRANTEE**

*The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Distribution: DPS/FAS  
Grantee  
State's Authorized Representative

Budget Summary

| Budget                      |                     |                   |               |
|-----------------------------|---------------------|-------------------|---------------|
| Budget Category             | Federal             | State             | Match         |
| Personnel                   |                     |                   |               |
| Oct-Dec                     | \$34,441.75         | \$500.00          | \$0.00        |
| Victim Witness Assistant    | \$49,370.66         | \$0.00            | \$0.00        |
| Victim Witness Coordinator  | \$49,980.38         | \$0.00            | \$0.00        |
| <b>Total</b>                | <b>\$133,792.79</b> | <b>\$500.00</b>   | <b>\$0.00</b> |
| Payroll Taxes & Fringe      |                     |                   |               |
| Payroll Taxes & Fringe      | \$31,415.96         | \$0.00            | \$0.00        |
| <b>Total</b>                | <b>\$31,415.96</b>  | <b>\$0.00</b>     | <b>\$0.00</b> |
| Travel & Training           |                     |                   |               |
| Travel & Training           | \$4,000.00          | \$500.00          | \$0.00        |
| <b>Total</b>                | <b>\$4,000.00</b>   | <b>\$500.00</b>   | <b>\$0.00</b> |
| Office & Program Expenses   |                     |                   |               |
| Office and Program Expenses | \$1,000.00          | \$500.00          | \$0.00        |
| <b>Total</b>                | <b>\$1,000.00</b>   | <b>\$500.00</b>   | <b>\$0.00</b> |
| Direct Client Assistance    |                     |                   |               |
| Direct Client Assistance    | \$2,000.00          | \$1,000.00        | \$0.00        |
| <b>Total</b>                | <b>\$2,000.00</b>   | <b>\$1,000.00</b> | <b>\$0.00</b> |
| <b>Total</b>                | <b>\$172,208.75</b> | <b>\$2,500.00</b> | <b>\$0.00</b> |