



OCT 0 3 2025

375 Jackson Street, Suite 220 Saint Paul, MN 55101-1806 Tel: 651-266-8989 | Fax: 651-266-9124

City of Saint Paul - DSI

## **Sound Level Variance Application**

Legislative Code Chapter 293. - Noise Regulations Application and \$178 fee should be submitted a minimum of sixty (60) days prior to the event date to allow ample time for required public notification period and scheduling of a Council public hearing. Applications submitted within sixty (60) days of the event date may not satisfy the processing timeline requirements.

1.	Organization/person seeking variance: SALVATION ARMY NORTHERN DIVISION
	Event Name: ANNUAL "TREE OF LIGHTS" LIGHT PROGRAM IN RICE PARK
	Address and physical description of noise source location (Event, Worksite):
4.	Responsible person: DANIEL FURRY PR & COMM DIRECTOR
5.	Responsible person: DANIEL FURRY  Title: PR & COMM DIRECTOR  Telephone: 651-746-3572(o) 763-218-7127(m)  E-Mail: dan.furry@usc.salvationarmy.org
6.	Date(s) variance requested: _11/15/2025 - 01/06/2026
	Noise source - Time(s) of operation: 5:00PM - 10:00PM
	- Time(s) of pre-event sound check: 4:30PM ON 11/15/2025 ONLY
8.	Sound level requested (dBA/Decibels): 90 DECIBELS AT 50 FEET MAXIMUM
9.	Mailing address w/zip code: 2445 PRIOR AVE N, ROSEVILLE, MN 55113
	Briefly describe the noise source and equipment involved: SPEAKERS ARE INSIDE TREE:
	Small Form Speaker IPs, Speaker Amp, Mixer/Receiver, Control Rack, Cabling
11.	Describe the steps that will be taken to minimize the noise levels: SPEAKERS WILL BE ON 4-FT PLATFORM
	RTIALLY BLOCKED BY TREE AND A 7-FT DECORATED WALL THAT WILL HELP LESSEN LEVELS (SEE IMAGES)
12.	State reason for seeking variance (example - music, announcements, construction, etc.): HOLIDAY MUSIC
-	AT IS SYNCHRONIZED WITH THE TREE'S ANIMATED LIGHTS, ANNOUNCEMENTS ON 11/15/2025 ONLY
<i>13</i> .	Maximum number of attendees: APPROX. 1,000 ON 11/15, NO MORE THAN 100 AT ANY TIME ON LATER DATES
14.	A <u>site diagram &amp; map</u> must be attached showing location of noise source(s), streets, stages, tents, etc.
(If	there will be amplified sound, indicate location and direction that all speakers will be facing).
Mu	ltiple locations may require more than one application.
<i>15.</i>	Submit completed application, site diagram/map, and \$178 fee to:
	CITY OF SAINT PAUL DEPARTMENT OF SAFETY AND INSPECTIONS 375 JACKSON STREET, SUITE 220 SAINT PAUL, MN 55101-1806
	$\beta \cdot \alpha$

CITY OF SAINT PAUL MELVIN CARTER, MAYOR

Signature of responsible person:

AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER

STPAUL.GOV





