

CITY OF SAINT PAUL

OFFICE OF THE CITY COUNCIL 310 CITY HALL 15 WEST KELLOGG BOULEVARD SAINT PAUL, MN 55102-1615 Marcia Moermond, Legislative Hearing Officer EMAIL: legislativehearings@ci.stpaul.mn.us PHONE: (651) 266-8585 FAX: (651) 266-8574

September 13, 2024

Mark Puchala II 2016 Fremont Ave. E. St. Paul, MN 55119

VIA EMAIL: markpuchalaii@gmail.com

Re: Appeal for property at 2016 Fremont Avenue East

Mark Puchala II:

This is to confirm that at the Legislative Hearing on September 10, 2024 Legislative Hearing Officer Marcia Moermond recommended that the City Council grant to **October 4, 2024 for compliance with the August 14 tall grass and weeds order.**

This matter will go before the City Council at Public Hearing on Wednesday, October 2, 2024 at 3:30 pm. in room 300 City Hall. If you are contesting Ms. Moermond's recommendation you may:

1. appear in person (*please arrive before 3:30 p.m. and check in with staff outside Council chambers when you arrive*); or

2. Should you wish to address Council directly but not appear in person, you must register in person by no later than noon on Tuesday, October 1, 2024 here to testify via phone: https://www.stpaul.gov/department/city-council/city-council-public-hearing-live-testimony.

If you don't wish to contest then <u>no further action is needed</u> and the Council will proceed with Ms. Moermond's recommendation above without discussion.

Ms. Moermond will review this case under a new resolution at an October 8 Legislative Hearing at 11:00 a.m. to determine if you have abated the nuisance(s) listed above on deadline. The City Council Public Hearing for that will be scheduled for Wednesday, October 16, 2024 at 3:30 pm. in room 300 City Hall. You are welcome to attend any of these hearings. If you are contesting Ms. Moermond's recommendation from the October 8 hearing, you may appear in person or, should you wish to address testify by phone you must register by noon on Tuesday October 15 here: https://www.stpaul.gov/department/city-council/city-council-public-hearing-live-testimony.

If you have any questions, please contact our office at 651-266-8585.

AFSCME UMON LABEL Sincerely,

/s/ Joanna Zimny Legislative Hearing Executive Assistant

c:

CE Supervisors