



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Final

### Housing & Redevelopment Authority

*Chair Cheniqua Johnson*  
*Commissioner Anika Bowie*  
*Commissioner Molly Coleman*  
*Commissioner Saura Jost*  
*Commissioner HwaJeong Kim*  
*Commissioner Rebecca Noecker*  
*Commissioner Nelsie Yang*

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Wednesday, June 3, 2026

2:00 PM

Council Chambers, City Hall

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#### ROLL CALL

*Chair Johnson called the meeting to order at 2:03 p.m.*

**Present** 7 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, Commissioner HwaJeong Kim, and Commissioner Molly Coleman

#### APPROVAL OF MINUTES

- 1 [Min 26-18](#) Approval of the May HRA Meeting Minutes

**Sponsors:** Johnson

**Attachments:** [MAY 6](#)  
[MAY 13](#)  
[MAY 27](#)

**Moved by Commissioner Jost, Approval of Minutes is Adopted. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

#### DISCUSSION

- 2 [RES 26-889](#) Resolution of the Housing and Redevelopment Authority ("HRA") of the City of Saint Paul Exercising the HRA's Authority to Opt-In to, and Support, the Ramsey County Economic Development Authority ("EDA")

**Sponsors:** Johnson

*Ramsey County HRA Chair, Mai Chong Xiong; and Deputy County Manager of*

*Economic Growth and Community Investment, Kari Collins further explained the program and answered questions from the Board.*

**Adopted As Amended**

- 3     [RES 26-792](#)     Resolution Appointing Melanie McMahon as the Executive Director of the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota.

**Sponsors:**     Johnson

**Adopted As Amended**

#### STAFF REPORT

- 4     [SR 26-111](#)     Introduction to Galtier Plaza TIF, District 17, Ward 2

**Sponsors:**     Noecker

**Attachments:**     [Presentation](#)

*Debt Administrator, Jenny Wolfe gave a presentation and answered questions from the Board.*

**Received and Filed**

- 5     [SR 26-112](#)     Introduction to the Acquisition of 259 University Ave. W, District 7, Ward 1

**Sponsors:**     Bowie

**Attachments:**     [Presentation](#)

*Principal Project Manager, Jonathan Reisetter gave a presentation and answered questions from the Board.*

**Received and Filed**

- 6     [SR 26-113](#)     Highland Bridge Update

**Sponsors:**     Johnson

**Attachments:**     [Presentation](#)

*Sean Ryan, Director of Real Estate Development at Ryan Companies, gave a presentation.*

#### NEXT MEETING DATE

*June 10, 2026*

#### ADJOURNMENT

*The HRA meeting was adjourned at 2:59 p.m.*

**Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to**

**HRAHearing@ci.stpaul.mn.us or by voicemail at 651-266-6806. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.**

**Members of the public may view HRA meetings online at**

**<https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.**

#### **HRA Meeting Information**

**The HRA is paperless which saves the environment and reduces expenses. The agendas and HRA files are all available on the Web (see below). Commissioners use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since agendas, including the documents attached to files, can be over 100 pages when printed.**

#### **Web**

**Meetings are available on the City Council website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription at**

**<https://public.govdelivery.com/accounts/STPAUL/subscriber/new>.**

**Visit <https://stpaul.legistar.com/Calendar.aspx> for meeting videos and updated copies of the agendas, minutes and supporting documents.**

#### **Cable**

**Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.**