SAINT PAUL
SAFETY & INSPECTIONS

DEPARTMENT OF SAFETY & INSPECTIONS (DSI)
ANGIE WIESE, DIRECTOR

375 Jackson Street, Suite 220
Saint Paul, MN 55101-1806
Tel: 651-266-8989 | Fax: 651-266-9124

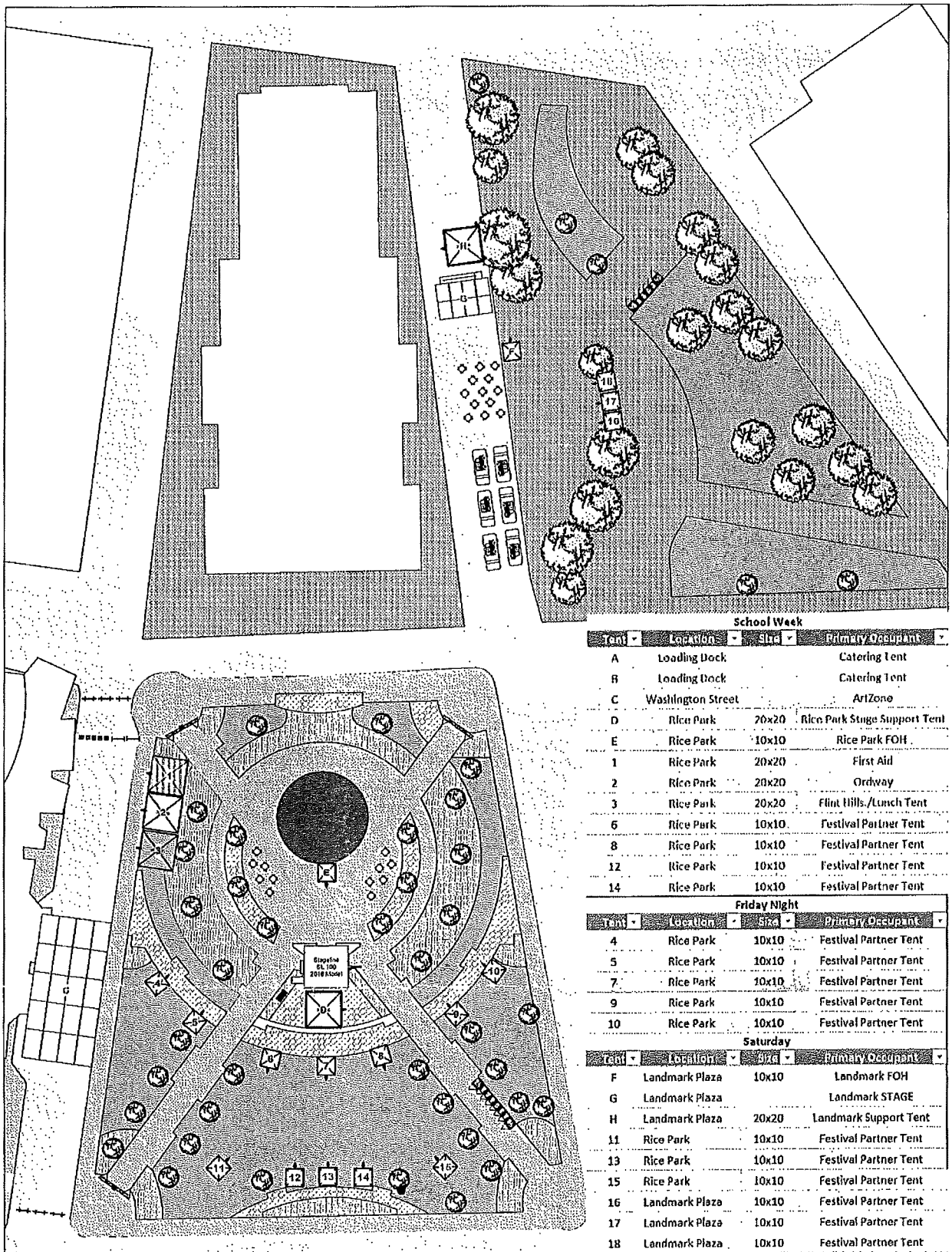
# Sound Level Variance Application

**Legislative Code Chapter 293. - Noise Regulations Application and $178 fee should be submitted a minimum of sixty (60) days prior to the event date to allow ample time for required public notification period and scheduling of a Council public hearing. Applications submitted within sixty (60) days of the event date may not satisfy the processing timeline requirements.**

1. *Organization/person seeking variance:* Ordway Center
2. *Event Name:* Flint Hills Family Festival
3. *Address and physical description of noise source location (Event, Worksite):* Landmark Plaza - Saturday Rice Park Tuesday - Saturday
4. *Responsible person:* Julia Erickson *Title:* Director of Production
5. *Telephone:* 651-356-4291/651-282-3039 *E-Mail:* jerickson@ordway.org
6. *Date(s) variance requested:* Tuesday, Mary 30, 2023 - Saturday, June 3, 2023
7. *Noise source - Time(s) of operation:* Tuesday - Friday 10am - 1pm Friday 6pm - 1pm Saturday 9am - 4pm
   *- Time(s) of pre-event sound check:* Tuesday - Friday 9am - 10am Friday evening 5pm - 6pm Saturday 8am - 9am
8. *Sound level requested (dBA/Decibels):* 90 - 110 dab
9. *Mailing address w/zip code:* 345 Washington Street, Saint Paul, MN 55102
10. *Briefly describe the noise source and equipment involved:* Bands on stage set - up with speakers
11. *Describe the steps that will be taken to minimize the noise levels:* engineers and production staff will have decibal meters
12. *State reason for seeking variance (example - music, announcements, construction, etc.):* music(live bands and DJ in between as well as announcements)
13. *Maximum number of attendees:* 5000
14. *A site diagram & map must be attached showing location of noise source(s), streets, stages, tents, etc. (If there will be amplified sound, indicate location and direction that all speakers will be facing. Multiple locations may require more than one application.)*
15. *Submit completed application, site diagram/map, and **$178** fee to:*
    **CITY OF SAINT PAUL, DEPARTMENT OF SAFETY AND INSPECTIONS 375 JACKSON STREET, SUITE 220 SAINT PAUL, MN 55101-1806**

**I understand any social gathering associated with this variance must be managed in compliance with any applicable Mayor Carter executive order regarding vaccinations, distancing, masks and attendance limits.**

**Signature of responsible person:** Julia Erickson **Date:** 4/17/23



**School Week**

| Tent | Location | Size | Primary Occupant |
|---|---|---|---|
| A | Loading Dock | | Catering Tent |
| B | Loading Dock | | Catering Tent |
| C | Washington Street | | ArtZone |
| D | Rice Park | 20x20 | Rice Park Stage Support Tent |
| E | Rice Park | 10x10 | Rice Park FOH |
| 1 | Rice Park | 20x20 | First Aid |
| 2 | Rice Park | 20x20 | Ordway |
| 3 | Rice Park | 20x20 | Flint Hills./Lunch Tent |
| 6 | Rice Park | 10x10 | Festival Partner Tent |
| 8 | Rice Park | 10x10 | Festival Partner Tent |
| 12 | Rice Park | 10x10 | Festival Partner Tent |
| 14 | Rice Park | 10x10 | Festival Partner Tent |

**Friday Night**

| Tent | Location | Size | Primary Occupant |
|---|---|---|---|
| 4 | Rice Park | 10x10 | Festival Partner Tent |
| 5 | Rice Park | 10x10 | Festival Partner Tent |
| 7 | Rice Park | 10x10 | Festival Partner Tent |
| 9 | Rice Park | 10x10 | Festival Partner Tent |
| 10 | Rice Park | 10x10 | Festival Partner Tent |

**Saturday**

| Tent | Location | Size | Primary Occupant |
|---|---|---|---|
| F | Landmark Plaza | 10x10 | Landmark FOH |
| G | Landmark Plaza | | Landmark STAGE |
| H | Landmark Plaza | 20x20 | Landmark Support Tent |
| 11 | Rice Park | 10x10 | Festival Partner Tent |
| 13 | Rice Park | 10x10 | Festival Partner Tent |
| 15 | Rice Park | 10x10 | Festival Partner Tent |
| 16 | Landmark Plaza | 10x10 | Festival Partner Tent |
| 17 | Landmark Plaza | 10x10 | Festival Partner Tent |
| 18 | Landmark Plaza | 10x10 | Festival Partner Tent |

FLINT HILLS family festival
PRESENTED BY ORDWAY

# 2023 Preliminary Drawing

Update: 2/5/2022

20x20 Tent

10X10 Tent

Food Truck

Tables and Chairs

Accessible | port-a-poty

Info Kiosk

Info Kiosk Arch

Sandwich Board

Cement Bolard

6' Bicycle Barricade

T3 Barricade

# DSI RECEIPT

CITY OF SAINT PAUL
Department of Safety and Inspections
375 Jackson Street Suite 220
Saint Paul, Minnesota 55101-1806
Phone: (651) 266-8989 Fax: (651) 266-9124
www.stpaul.gov/dsi

**Date:** 03/23/2023

**Received From:** ORDWAY CENTER FOR THE PERFORMING ARTS
345 WASHINGTON ST ST PAUL MN 55102

**Description:**

| Invoice Details | Invoice Amount | Amount Paid |
|---|---|---|
| 1142445 | | |
| Noise Variance | $178.00 | $178.00 |

**TOTAL AMOUNT PAID:** **$178.00**

**Paid By:**

| Payment Type | Check # | Received Date | Amount |
|---|---|---|---|
| Internet | 03.23.2023 | 03/23/2023 | $3.00 |
| Check | 6148 | 03/23/2023 | $175.00 |