



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Final

### Housing & Redevelopment Authority

*Chair Cheniqua Johnson*  
*Commissioner Anika Bowie*  
*Commissioner Molly Coleman*  
*Commissioner Saura Jost*  
*Commissioner HwaJeong Kim*  
*Commissioner Rebecca Noecker*  
*Commissioner Nelsie Yang*

---

Wednesday, May 27, 2026

2:00 PM

Council Chambers, City Hall

---

#### ROLL CALL

*Chair Johnson called the meeting to order at 2:03 p.m.*

**Present** 6 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang, Commissioner Cheniqua Johnson, Commissioner Saura Jost, Commissioner HwaJeong Kim, and Commissioner Molly Coleman

**Absent** 1 - Commissioner Anika Bowie

#### DISCUSSION

*Commissioner Bowie arrived.*

**Present** 7 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, Commissioner HwaJeong Kim, and Commissioner Molly Coleman

- 1 [RES 26-883](#) Resolution Approving and Authorizing the Execution of a Master Legal Services Agreement with Barnes & Thornburg LLP, Citywide

**Attachments:** [Presentation](#)  
[Board Report](#)

**Moved by Commissioner Bowie, Resolution is Adopted. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

- 2 [RES 26-889](#) Resolution of the Housing and Redevelopment Authority ("HRA") of the City of Saint Paul Exercising the HRA's Authority to Opt-In to, and Support, the Ramsey County Economic Development Authority ("EDA")

**Sponsors:** Johnson

*Josh Olson, Ramsey County Director of Community and Economic Development answered questions from the Board.*

*This item was laid over for one week for reconsideration.*

**Moved by Commissioner Noecker, Resolution is Laid Over to the Housing & Redevelopment Authority, due back on 6/3/2026. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

### STAFF REPORT

**3**     [SR 26-107](#)     Full Stack Saint Paul Update

**Attachments:**     [Presentation](#)

*Interim Executive Director Melanie McMahon introduced the item and invited Planning and Economic Development Business Outreach Coordinator Mary Rick to the podium.*

*Ms. Rick gave a presentation and answered questions from the Board.*

**Received and Filed**

### ADJOURNMENT

*The meeting was adjourned at 3:02 p.m.*

**Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to**

**HRAHearing@ci.stpaul.mn.us or by voicemail at 651-266-6806. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.**

**Members of the public may view HRA meetings online at**

**<https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.**

#### **HRA Meeting Information**

**The HRA is paperless which saves the environment and reduces expenses. The agendas and HRA files are all available on the Web (see below). Commissioners use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since agendas, including the documents attached to files, can be over 100 pages when printed.**

#### **Web**

**Meetings are available on the City Council website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription at**

**<https://public.govdelivery.com/accounts/STPAUL/subscriber/new>.**

**Visit <https://stpaul.legistar.com/Calendar.aspx> for meeting videos and updated copies of the agendas, minutes and supporting documents.**

#### **Cable**

**Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.**