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**Sent:** Monday, November 18, 2024 12:15 PM  
**Cc:** #CI-StPaul\_Ward1  
**Subject:** Report Prepared by In\$ight  
**Attachments:** In\$ight St. Paul's 10-29-24 Report to St Pauls Elected Officials & Citizens.pdf

**Think Before You Click: This email originated outside our organization.**

Attached is the Report developed by In\$ight detailing fiscal realities facing St. Paul. We hope you will read the report and delay any budget increases until issues in the Report are fully evaluated and plans are put in place to address them.

Members of our committee are willing to meet with you to discuss each issue in greater depth.

Please let me know if you would be willing to have such a meeting.

Thank you,

Bob

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