



Saint Paul, Minnesota 55101 **Phone:** 651-266-8989 Web: www.stpaul.gov/dsi

## Class "N" License Application

## LICENSES ARE NOT TRANSFERRABLE

Payment must be received with each application. This application is subject to review by the public.

This application requires District Council notification prior to submission.

| Types of License(s) being applied for: |                                    |                            |                    |        |  |
|--|------------------------------------|----------------------------|--------------------|--------|--|
| 1. Park                                | Parking Garage Rapp                |                            |                    | 405.00 |  |
| 2.                                     |                                    |                            |                    |        |  |
| 3                                      |                                    |                            |                    |        |  |
| 4                                      |                                    |                            |                    |        |  |
| . *.                                   |                                    |                            |                    |        |  |
|  |                                    |                            |                    |        |  |
|  |                                    |                            |                    |        |  |
|  |                                    |                            |                    | 105.00 |  |
| Business Information                   |                                    |                            | Total.             |        |  |
| Business Address                       | 375 Cedar Street                   | St. Paul                   | MN                 | 55101  |  |
|  | : Cedar Street Parking Part        | ners Doing Business A      | State<br><b>S:</b> | Zip    |  |
| Company Type                           | e: Corporation                     | Partnership 💿              | Sole Proprietorsh  | nip 🔘  |  |
| Date of Incorporation                  | 1: 03/22/2024                      | Date of Anticipated Openin | ng:05/15/2024      |        |  |
| Mailing Address                        | 120 S 6th St, Suite 2005<br>Street | Minneapolis                |                    | 55402  |  |
|  | (612) 375-1301                     | City Email Add             | State<br>Press:    | 7in    |  |
| Applicant Inform                       | ation                              |                            |                    |        |  |
| Applicant Na                           | me: Paul                           | Conrad<br>Middle           | Schnettler         |        |  |
| Title                                  | : Owner                            | Date of Bir                | t                  |        |  |
| Drivers License                        |                                    |                            |                    |        |  |
| Home Address                           |                                    |                            |                    |        |  |
| Cell Phone #                           |                                    |                            |                    |        |  |

| Supplemental Require  |   |                                       |  |        |  |  |  |  |
|---|---|---------------------------------------|--|--------|--|--|--|--|
| Are you going to operat<br>If <u>no</u> , who will operate i                            | e this business personall<br>t?                                     | y? Yes: No:                           | •  |        |  |  |  |  |
| Operator Name: Interstate Parking   |   |                                       |  |        |  |  |  |  |
| Home Addre  |   |                                       |  |        |  |  |  |  |
| Date of Birth:  | P   | hone #:                               | Email Address:   |        |  |  |  |  |
| Are you going to have a manager or assistant in this business?  Yes:  No:               |   |                                       |  |        |  |  |  |  |
|   |   | se complete the following info        | ormation:  |        |  |  |  |  |
| _   | Paul  | Conrad                                | Schnettler   |        |  |  |  |  |
| Home Addres:  | rst   | Middle                                | l ast  |        |  |  |  |  |
| Date of Birth:  |   |                                       |  |        |  |  |  |  |
| Please list all other officers of the corporation (Attach another sheet if applicable.) |   |                                       |  |        |  |  |  |  |
| Officer Name:   |   | Gene                                  | Hoskin   |        |  |  |  |  |
| Title:  | Owner   | Middle  Email: 3                      |  |        |  |  |  |  |
| Home Addres   |   |                                       |  |        |  |  |  |  |
| Date of Birth   |   |                                       |  |        |  |  |  |  |
| Officer Name:   | Anthony   | Marvin<br>Middle                      | Janowiec   |        |  |  |  |  |
| Title:  | Owner   | Emai                                  |  |        |  |  |  |  |
| Home Address  |   |                                       |  |        |  |  |  |  |
| Date of Birth:  |   |                                       |  |        |  |  |  |  |
| Officer Name:   |   |                                       |  |        |  |  |  |  |
|   | First   | Middle                                | Last   |        |  |  |  |  |
| Title:  |   | Email:                                |  |        |  |  |  |  |
| Home Address:   |   | City                                  |  |        |  |  |  |  |
|   |   |                                       | State  | Zip    |  |  |  |  |
| Date of Birth:  | P   | hone #:                               | -  |        |  |  |  |  |
|   |   |                                       | ILT IN DENIAL OF APPLICATIO  |        |  |  |  |  |
| my knowledge and belief. I a  | lso hereby state that I have pr<br>strict in which my business will | ovided a completed District Council I | ained herein is true and correct to the b<br>Notification Form to the district council | est of |  |  |  |  |
|   |   |                                       |  |        |  |  |  |  |
| Ā   |   | Title                                 | Date   |        |  |  |  |  |