

Saint Paul, Minnesota 55101 Phone: 651-266-8989

Web: www.stpaul.gov/dsi

## Class "N" License Application

## LICENSES ARE NOT TRANSFERRABLE

Payment must be received with each application. This application is subject to review by the public.

This application requires District Council notification prior to submission.

Types of License(s) being applied for:	Fee(s):
1. LIQUOR OUTDOOR SERVICE	E \$ 85.00
1. LIQUOR OUTDOOR SERVICE DREA (PATIO)	
3.	
4.	
5.	
6.	
7.	
	Total: 85.00
Business Information	
Business Address: 214 FOURTH ST. E. STPRO	L mw 55101
Company Name: 1881 BY LAKE ELMO Doing Business As:	1881 BY IAKE
Company Type: Corporation Partnership	Sole Proprietorship
Date of Incorporation: 5/15/2024 Date of Anticipated Opening:	PATIN: 5/11/25
Mailing Address	
Business Phone # 9.52-1.98 1 Email Address	ss: 03ch/1+20
Applicant Information	lakeelmoinn.
Applicant Information JOHN FRANCIS SCA	ILTZ
Title: 01111/685	
Drivers	
Home Address:	
Cell Phone #:	

Supplemental Require	ed Information						
Are you going to opera If <u>no</u> , who will operate	te this business personally? it?	Yes:	No:				
Operator Name:	FRANCIS	ERWI	N	HOPP			
Home Addres							
Date of Birth							
Are you going to have							
If manager is <u>not</u> the							
Manager Name:	NNTHONY	JAME	5	K105			
Home Address							
Date of Birth:							
Please list all oth							
Officer Name:	FRANCIS	ERWI,	N	HOPP			
Title:	OWNER	Email:					
Home Address:							
Date of Birth:							
Officer Name:	First	172 NBE	T74	SOH)	4.77		ni.
Title:	MINER	Fmail:					
Home Address:							
Date of Birth:							
000							
Officer Name:	First	Middle		Last			
Title:							
Home Address:	Street	Cit	· · · · · · · · · · · · · · · · · · ·		State	710	
			-		State	Zip	
vale of bifti);	Phon	e #:					

## FALSIFICATION OF ANSWERS GIVEN OR MATERIAL SUBMITTED WILL RESULT IN DENIAL OF APPLICATION

I hereby state that I have answered all of the preceding questions and that the information contained herein is true and correct to the best of my knowledge and belief. I also hereby state that I have provided a completed District Council Notification Form to the district council

DMNER 3/03/25