



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, May 10, 2023

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

**Meeting started at 3:30 PM**

**Present** 6 - Councilmember Amy Brendmoen, Councilmember Chris Tolbert, Councilmember Rebecca Noecker, Councilmember Jane L. Prince, Councilmember Mitra Jalali and Councilmember Russel Balenger

**Absent** 1 - Councilmember Nelsie Yang

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Councilmember Tolbert moved approval.*

#### Consent Agenda adopted

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 1 [RES 23-466](#) Authorizing the Department of Parks and Recreation to apply for up to \$20,000 from Ramsey County where no match is required, and if awarded, accept said grant to support the Building Inclusive Athletics project.
- Adopted**
- 2 [RES 23-585](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 7, 2022 to January 24, 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual

properties. (File No. VB2309, Assessment No. 238811)

**Adopted**

- 3     [RES 23-586](#)     Approving the City's cost of providing Securing and/or Emergency Boarding services during February 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. J2309B, Assessment No. 238109)
- Adopted**
- 4     [RES 23-587](#)     Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during December 21, 2022 to January 21, 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. CRT2308, Assessment No. 238207)
- Adopted**
- 5     [RES 23-588](#)     Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during December 23, 2022 to January 19, 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. J2309E, Assessment No. 238311)
- Adopted**
- 6     [RES 23-664](#)     Changing the rate of pay for the classifications of Housing Rehabilitation Advisor I and II to Grade 034 and 038, respectively, in AFSCME Technical. (to be laid over one week for adoption)
- Adopted**
- 7     [RES 23-679](#)     Authorizing the Department of Parks and Recreation to accept an in-kind donation of registration fee, hotel, and food, valued at \$650, for Mary Norton to attend the Collaboration of Regional Trail Initiatives (CRTI 2023) Conference in Pittsburgh from June 14-16, 2023.
- Adopted**
- 8     [RES 23-681](#)     Authorizing the Department of Parks and Recreation to apply for up to \$24,000 from Twin Cities Public Television SciGirls East Side STEM Grant to implement the STEM Programming with Kids Grant.
- Adopted**
- 9     [RES 23-684](#)     Authorizing the City to enter into an agreement with Indigo Design Company (IDC) for use of their DYNO Mapper standard license through dynomapper.com.
- Adopted**
- 10    [RES 23-690](#)     Approving a public hearing on the issuance of conduit multifamily housing revenue bonds by the Housing and Redevelopment Authority (the "HRA") for a

multifamily rental housing development project located at 540 Broadway Street; reciting a proposal for a Housing Finance Program related to such multifamily rental housing development; approving the related project and program pursuant to Minnesota Statutes, Chapter 462C; authorizing the HRA to issue conduit multifamily housing revenue bonds and authorizing the preparation of necessary documents and materials in connection with said project and program, and related documents. (District 4, Ward 2)

**Adopted**

- 11     [RES 23-691](#)     Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the International Union of Painters and Allied Trades District Council 82.

**Laid over to May 17, 2023**

- 12     [RES 23-692](#)     Authorizing the Department of Parks and Recreation to apply for up to \$19,050 from the Ramsey County Environmental Response Fund (ERF) for the Fish Hatchery Trail project.

**Adopted**

- 13     [Min 23-23](#)     Approving the minutes of the Saint Paul City Council meetings of March 1, 8, 15, and 22, 2023.

**Adopted**

- 14     [RES 23-620](#)     Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the North Central States Regional Council of Carpenters.

**Adopted**

- 15     [RES 23-637](#)     Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the United Association of Plumbers, Local 34.

**Adopted**

- 16     [RES 23-658](#)     Changing the rate of pay for the classification of Animal Services Manager (formerly Animal Control Supervisor), from Grade 038 to Grade 046, EG 10, Manual and Maintenance Supervisors Association.

**Adopted**

#### **FOR DISCUSSION**

- 17     [RES 23-706](#)     Recognizing the Saint Paul and Ramsey County Domestic Abuse Intervention Project and 10th Annual Northland Cup Charity Hockey Game.

*Councilmember Tolbert read from the resolution and spoke in support.*

*Shelley Johnson Cline from the St. Paul & Ramsey County Domestic Abuse Intervention Project spoke to the resolution.*

*Trista Matascastillo, Chair of the Ramsey County Board of Commissioners, spoke to the resolution.*

*John Choi, Ramsey County Attorney, spoke to the resolution.*

*Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 18**    [RES 23-647](#)    Authorizing the proper City Staff to execute the contract for collection of recyclables from residential properties and municipal facilities with Neighborhood Recycling Corp. d/b/a Eureka Recycling. (Laid over from April 26, 2023)

*Councilmember Prince asked about the transition period details.*

*Susan Young from the Department of Public Works addressed Prince's question.*

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

**Final Adoption**

- 19**    [Ord 23-21](#)    Granting the application of Lucky 888 LLC to rezone property at 1416-1418 Grand Avenue from OS office-service to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

### First Reading

- 20**    [Ord 23-25](#)            Amending Chapter 157 of the Legislative Code related to parking of commercial and overweight vehicles.
- Randy Newton from the Department of Public Works gave a staff report and answered councilmember questions.*
- Laid over to May 17, 2023 for Second Reading**

### PUBLIC HEARINGS

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 21**    [Ord 23-23](#)            Granting authority to the Port Authority to issue and sell general obligation bonds to which the Port Authority pledges the full faith, credit, and resources of the City pursuant to the provisions and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.
- Councilmember Balenger moved to close the public hearing.*
- Laid over to May 17, 2023 for Final Adoption**
- Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger
- Nay:** 0
- Absent:** 1 - Councilmember Yang
- 22**    [Ord 23-24](#)            Amending Chapter 33.04 of the Legislative Code pertaining to Permit Fees as they relate to Gas Burner, Plumbing fees and Radon system fees.
- Councilmember Jalali moved to close the public hearing.*
- Laid over to May 17, 2023 for Final Adoption**
- Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger
- Nay:** 0
- Absent:** 1 - Councilmember Yang
- 23**    [RES PH 23-51](#)        Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$25,000 to reflect grant funds received from the

Minnesota DNR, authorization to enter into a grant agreement detailing the requirements of said grant, and to amend the Department of Parks and Recreation Grant Fund to reflect said funds to support the Outdoor Adventures Saint Paul project.

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 24**    [RES PH 23-105](#)    Approving the application of OSP Events LLC for a sound level variance in order to present amplified sound on Thursdays, June 1 - August 31, 2023 at Mears Park - 221 5th St E.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 25**    [RES PH 23-106](#)    Approving the application of University Club of St Paul for a sound level variance in order to present live amplified sound on Wednesdays, June 14 - August 30, 2023 at Overlook Park - 419 Summit Avenue.

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 26**    [RES PH 23-107](#)    Approving the application of Anderson Race Management for the Billy Lindsay Run sound level variance in order to present amplified sound on June 10, 2023 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 27**     [RES PH 23-108](#)     Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$24,000 to reflect grant funds received from the Twin Cities Public Television SciGirls East Side STEM Grant, authorization to enter into an agreement with TCPT detailing the requirements of the grant, and to amend the Department of Parks and Recreation Grant Budget to reflect said funds.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 28**     [RES PH 23-110](#)     Authorizing the Police Department to enter a Professional Services Agreement with Ramsey County Public Health and to amend the 2023 special fund budget to provide support services with funding from a 2023 Violence Against Women Act 24-Month Special Project Grant from the Minnesota Department of Public Safety.

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 29**     [RES PH 23-111](#)     Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$30,000 to reflect grant funds received from the Creative Support for Organizations grant from the Minnesota State Arts Board (MSAB), authorizing entering into a grant agreement (which includes an indemnification clause), and amending the Department Grant Fund to support the Dayton's Bluff Project: Celebrating Community Through Art.

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 30**    [RES PH 23-114](#)    Amending the Planning and Economic Development (PED) department operating budget related to the City's sponsorship of a Minnesota Investment Fund grant for the benefit of the ForwardEdge ASIC project located at 2340 or 2344 Energy Park Drive. (District 12, Ward 4)

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

**LEGISLATIVE HEARING DISCUSSION ITEM**

- 32**    [RLH RR 23-20](#)    Making finding on the appealed substantial abatement ordered for 1803 IVY AVENUE EAST in Council File RLH RR 22-42.

*Marcia Moermond, Legislative Hearing Officer: We were waiting for some additional materials which did arrive today. The version before you is amended to grant 180 days to come into compliance.*

*Councilmember Balenger moved approval.*

**Adopted as amended (granted 180 days)**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

**LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

**Approval of the Consent Agenda**

*Councilmember Jalali moved approval.*



**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 6 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Yang

- 31**    [RLH SAO 23-14](#)    Making finding on the appealed nuisance abatement ordered for 1068 CHATSWORTH STREET NORTH in Council File RLH SAO 23-9.  
**Adopted as amended (nuisance abated)**
  
- 33**    [RLH RR 23-15](#)    Third Making finding on the appealed substantial abatement ordered for 655 JESSAMINE AVENUE EAST in Council File RLH RR 22-51.  
**Amended and public hearing continued to May 17, 2023**
  
- 34**    [RLH VO 23-17](#)    Appeal of Curtis Persson to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1436 SNELLING AVENUE NORTH.  
**Adopted**
  
- 35**    [RLH RR 23-19](#)    Making finding on the appealed substantial abatement ordered for 1457 THIRD STREET EAST in Council File RLH RR 22-24. (Public hearing continued to May 10, 2023; Legislative Hearing on May 9, 2023)  
  
**Public hearing continued to May 17, 2023**

**ADJOURNMENT**

**Meeting ended at 4:25 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.