| AU THE STATE   | City of Saint Paul<br>Legislation Details |                                                                                                       |               |              | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |
|----------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|--------------|-------------------------------------------------------------------------------|--|
| File #:        | RES                                       | RES 11-1025 Version: 2                                                                                |               |              |                                                                               |  |
| Туре:          | Res                                       | olution                                                                                               | Status:       | Passed       |                                                                               |  |
|                |                                           |                                                                                                       | In control:   | City Council |                                                                               |  |
|                |                                           |                                                                                                       | Final action: | 6/1/2011     |                                                                               |  |
| Title:         |                                           | Approving the use of grant funds through the Neighborhood STAR Year-Round Program for Ramsey Terrace. |               |              |                                                                               |  |
| Sponsors:      | Dav                                       | Dave Thune                                                                                            |               |              |                                                                               |  |
| Indexes:       |                                           |                                                                                                       |               |              |                                                                               |  |
| Code sections: |                                           |                                                                                                       |               |              |                                                                               |  |
| Attachments:   |                                           |                                                                                                       |               |              |                                                                               |  |
| Date           | Ver.                                      | Action By                                                                                             | Act           | ion          | Result                                                                        |  |
| 6/6/2011       | 2                                         | Mayor's Office                                                                                        | Sig           | ned          |                                                                               |  |

Adopted

6/1/2011

City Council

2

Pass