



## Legislation Details

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**File #:** Min 25-16      **Version:** 1  
**Type:** Approval of Minutes      **Status:** Passed  
**In control:** Board of Water Commissioners  
**Final action:** 3/18/2025

**Title:** Approving the minutes of the February 18, 2025 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. February 18, 2025 Board Minutes

Date	Ver.	Action By	Action	Result
3/18/2025	1	Board of Water Commissioners	Adopted	Pass