



## Legislation Details

**File #:** RES PH 24- 57      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 3/20/2024

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 24.

**Sponsors:** Mitra Jalali

**Indexes:**

**Code sections:**

**Attachments:** 1. Chamber of Commerce Station 24 Financial Analysis \$1,700.pdf, 2. Saint Paul Fire Station 24 - MOU 2024.pdf, 3. RES 24-253.pdf

Date	Ver.	Action By	Action	Result
3/21/2024	1	Mayor's Office	Signed	
3/20/2024	1	City Council	Adopted	Pass