| THE CITY OF STATES | City of Saint Paul  |          |          |   |              |                        | 15 Wes | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |
|--------------------|---|----------|----------|---|--------------|------------------------|--------|---|--|
|                    | Legislation Details   |          |          |   |              |                        |        |   |  |
| File #:            | Ord   | 23-17    | Version: | 1 |              |                        |        |   |  |
| Туре:              | Ordi  | nance    |          |   | Status:      | Passed                 |        |   |  |
|                    |   |          |          |   | In control:  | City Council           |        |   |  |
|                    |   |          |          |   | Final action | : 4/12/2023            |        |   |  |
| Title:             | Amending Chapter 52 of the Legislative Code pertaining to storm water runoff management and<br>incorporating by reference the regulatory standards and guidelines of the Saint Paul Stormwater<br>Management Design Standards manual. |          |          |   |              |                        |        |   |  |
| Sponsors:          | Amy Brendmoen   |          |          |   |              |                        |        |   |  |
| Indexes:           |   |          |          |   |              |                        |        |   |  |
| Code sections:     |   |          |          |   |              |                        |        |   |  |
| Attachments:       | 1. Ordinance Change 52, 63 and 69, 2. St. Paul Stormwater Management Design Standards (SWMDS)_Mar 2023  |          |          |   |              |                        |        |   |  |
| Date               | Ver.  | Action B | у        |   |              | Action                 |        | Result  |  |
| 4/14/2023          | 1   | Mayor's  | Office   |   |              | Signed                 |        |   |  |
| 4/12/2023          | 1   | City Cou | uncil    |   |              | Adopted                |        | Pass  |  |
| 4/5/2023           | 1   | City Cou | uncil    |   |              | Laid Over to Final Add | option | Pass  |  |

Laid Over to Second Reading

3/22/2023

City Council

1