| CITY OF THE RACE |  |              | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |              |        |                          |        |
|------------------|--|--------------|---|--------------|--------|--------------------------|--------|
| 1854             | Legislation Details (With Text)                                      |              |   |              |        |                          |        |
| File #:          | SR   | 22-107       | Version: 1  |              |        |                          |        |
| Туре:            | Staf   | f Report     |   | Status:      | 1      | Archived                 |        |
|                  |  |              |   | In control:  | (      | Organizational Committee |        |
|                  |  |              |   | Final action | n:     | 7/13/2022                |        |
| Title:           | Monthly Director's Update  |              |   |              |        |                          |        |
| Sponsors:        |  |              |   |              |        |                          |        |
| Indexes:         |  |              |   |              |        |                          |        |
| Code sections:   |  |              |   |              |        |                          |        |
| Attachments:     | 1. Brynn's work plan July 2022, 2. Council workplan update July 2022 |              |   |              |        |                          |        |
| Date             | Ver.   | r. Action By |   |              | Action |                          | Result |
| 7/13/2022        | 1  | Organiz      | ational Committe  | е            | Recei  | ved and Filed            |        |
| Monthly Direct   | - 11- I  | Indata       |   |              |        |                          |        |

Monthly Director's Update