



## Legislation Details (With Text)

**File #:** RLH TA 22- 189 **Version:** 3

**Type:** Resolution LH Tax Assessment Appeal **Status:** Passed

**In control:** City Council

**Final action:** 5/18/2022

**Title:** Ratifying the Appealed Special Tax Assessment for property at 1654 EDMUND AVENUE. (File No. J2208B, Assessment No. 228107) (Legislative Hearing on May 17, 2022)

**Sponsors:** Mitra Jalali

**Indexes:** Special Tax Assessments, Ward - 4

**Code sections:**

**Attachments:** 1. 1654 Edmund Ave.Email confirming date of hearing.5-10-22.pdf, 2. 1654 Edmund Ave.Emergency Boarding Letter.1-5-22.pdf, 3. 1654 Edmund Ave.Respro Invoice.12-29-21.pdf, 4. 1654 Edmund Ave.Police Report.12-27-21.pdf, 5. 1654 Edmund Ave Code Enforcement History

Date	Ver.	Action By	Action	Result
6/13/2022	3	Mayor's Office	Signed	
5/18/2022	1	City Council	Adopted As Amended	Pass
5/17/2022	1	Legislative Hearings	Referred	

Ratifying the Appealed Special Tax Assessment for property at 1654 EDMUND AVENUE. (File No. J2208B, Assessment No. 228107) (Legislative Hearing on May 17, 2022)

**Date of LH:** 4/5/22; 5/17/22

**Time of LH:** 9 AM

**Date of CPH:** 5/18/22

**Cost:** \$370

**Service Charge:** \$162

**Total Assessment:** \$532

**Gold Card Returned by:** Linda Sullivan

**Type of Order/Fee:** Boarding Up during December 2021

**Nuisance:** Emergency board up to secure doors with metal fasteners

**Date of Orders and work done:** 12/27/21 by SPPD at 8:54 AM

**Work Order #:** Inv # 68398

**Returned Mail?:**

**Comments:** 5/11/22: ordered police report 21-263-574; VB Category 2 SFD opened 4/22/22 referred by CE. At time of inspection, appeared vacant, metal bar over doors/windows, junk in yard, no water, sheds open to entry; Owner currently in assisted living

**History of Orders on Property:** 12/23/21-garbage (wo done), 4/18/22-garbage (wo done); 4/28/22-boarding (wo done)

### AMENDED 5/18/2022

WHEREAS, the Office of Financial Services Real Estate Section has attached to this Council File both a report of completion outlining the costs and fees associated with Securing and/or Emergency Boarding during

December 2021. (File No. J2208B, Assessment No. 228107) and the assessment roll including all properties for which these assessments are proposed for Council ratification; and

WHEREAS, the City Council's Legislative Hearing Officer has reviewed an appeal of this assessment and developed a recommendation for the City Council with respect to this assessment; and

WHEREAS, a public hearing having been conducted for the above improvement, and said assessment having been further considered by the Council and having been considered financially satisfactory; Now, Therefore, Be It

RESOLVED, that pursuant to Chapter 14 of the Saint Paul City Charter, said assessment is hereby ~~forthcoming, pending May 17, 2022 Legislative Hearing~~ ratified and made payable over 4 years.