



## Legislation Details (With Text)

**File #:** CO 22-37      **Version:** 1

**Type:** Communications & Receive/File      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 5/10/2022

**Title:** General Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/10/2022	1	Board of Water Commissioners	Received and Filed	

General Manager's Report