| CITY OF THE RANGE | City of Saint Paul                                                                            |                     |               | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |        |  |
|-------------------|-----------------------------------------------------------------------------------------------|---------------------|---------------|-------------------------------------------------------------------------------|--------|--|
| 1854              |                                                                                               | Legislation Details |               |                                                                               |        |  |
| File #:           | Min 22-7 Version: 1                                                                           |                     |               |                                                                               |        |  |
| Туре:             | Арр                                                                                           | roval of Minutes    | Status:       | Archived                                                                      |        |  |
|                   |                                                                                               |                     | In control:   | City Council                                                                  |        |  |
|                   |                                                                                               |                     | Final action: | 3/9/2022                                                                      |        |  |
| Title:            | Approving the minutes of the Saint Paul City Council meetings of June 2, 9, 16, and 23, 2021. |                     |               |                                                                               |        |  |
| Sponsors:         | Amy Brendmoen                                                                                 |                     |               |                                                                               |        |  |
| Indexes:          |                                                                                               |                     |               |                                                                               |        |  |
| Code sections:    |                                                                                               |                     |               |                                                                               |        |  |
| Attachments:      | 1. Minutes 06-02-21, 2. Minutes 06-09-21, 3. Minutes 06-16-21, 4. Minutes 06-23-21            |                     |               |                                                                               |        |  |
| Date              | Ver.                                                                                          | Action By Action    |               | ion                                                                           | Result |  |
| 3/9/2022          | 1                                                                                             | City Council        | Ado           | opted                                                                         | Pass   |  |