



## Legislation Details (With Text)

**File #:** RLH AR 22- 14 **Version:** 3  
**Type:** Resolution LH Assessment Roll **Status:** Passed Unsigned by Mayor  
**In control:** Legislative Hearings  
**Final action:** 3/2/2022  
**Title:** Ratifying the assessments for Securing and/or Emergency Boarding during October 2021. (File No. J2206B, Assessment No. 228105)  
**Sponsors:** Amy Brendmoen  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report of Completion J2206B.228105.pdf, 2. Notice Assessment Roll J2206B.228105, 3. 1015 Churchill St.Contested chain email.3-2-22.pdf

Date	Ver.	Action By	Action	Result
6/1/2022	3	Mayor's Office	Returned Unsigned	
3/2/2022	2	City Council	Adopted As Amended	Pass
2/1/2022	1	Legislative Hearings	Referred	

Ratifying the assessments for Securing and/or Emergency Boarding during October 2021. (File No. J2206B, Assessment No. 228105)

### **AMENDED 3/2/22**

WHEREAS, the Saint Paul City Council in Council File RES 22-43 accepted the Report of Completion for Securing and/or Emergency Boarding of a Structure on Private Properties during the month of October 2021; and

WHEREAS, the City Council's Legislative Hearing Officer has considered objections of affected property owners and developed recommendations for the City Council with respect to their assessments; and

WHEREAS, the City Council held a public hearing on March 2, 2022 to consider ratification of the assessment roll; and

WHEREAS, the City Council considered and found satisfactory the assessment of benefits, costs and expenses for the services provided; now, therefore be it

RESOLVED, that, pursuant to Chapter 429 of Minnesota State Statutes and Chapter 60 of the Saint Paul Administrative Code, the assessment is hereby in all respects ratified with the exception of the following amendment which will be considered separately:

RLH TA 22-XX: 1015 Churchill Street; delete for separate consideration to be referred back to April 5, 2022 Legislative Hearing; and be it further

RESOLVED, that the assessment be payable in one (1) installment, unless specified by the Legislative Hearing Officer's recommended amendments.

