



# City of Saint Paul

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## Legislation Details

**File #:** RES 22-350    **Version:** 1

**Type:** Resolution    **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 3/8/2022

**Title:** Pertaining to Amendment No. 2 to Lease with Ramsey County extending the leased premises to include parking area improvements at the Charles M. Schulz Highland Arena.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Location Map, 3. Amendment No. 2 to Lease, 4. Resolution 22-350

Date	Ver.	Action By	Action	Result
3/8/2022	1	Board of Water Commissioners	Adopted	Pass