



## Legislation Details (With Text)

**File #:** RLH TA 21- 291 **Version:** 2

**Type:** Resolution LH Tax Assessment Appeal **Status:** Passed

**In control:** City Council

**Final action:** 1/19/2022

**Title:** Ratifying the Appealed Special Tax Assessment for property at 329 LAWSON AVENUE WEST. (File No. J2109B2, Assessment No. 2181117) (To be referred back to October 5, 2021 Legislative Hearing and Public Hearing on October 13, 2021)

**Sponsors:** Amy Brendmoen

**Indexes:** Special Tax Assessments, Ward - 5

**Code sections:**

**Attachments:** 1. 329 Lawson Ave W.Respro Invoice.2-8-21.pdf, 2. 329 Lawson Ave - 02-07-2021 - 1stIncident.pdf, 3. 329 Lawson Ave - 02-07-2021 - 2ndIncident.pdf, 4. 329 Lawson Ave - 02-07-2021 - Investigation.pdf, 5. 329 Lawson Ave W.Police Report request respond.10-13-21.pdf

Date	Ver.	Action By	Action	Result
1/21/2022	2	Mayor's Office	Signed	
1/19/2022	2	City Council	Adopted As Amended	Pass
10/13/2021	2	City Council	Continue Public Hearing	Pass
10/5/2021	1	Legislative Hearings	Referred	
7/21/2021	1	City Council	Referred	Pass

Ratifying the Appealed Special Tax Assessment for property at 329 LAWSON AVENUE WEST. (File No. J2109B2, Assessment No. 2181117) (To be referred back to October 5, 2021 Legislative Hearing and Public Hearing on October 13, 2021)

**Date of LH:** 06/08/21, 10/5/21

**Time of LH:** 9AM

**Date of CPH:** 07/21/21-to be referred back to LH per LHO; PH 10/13/21

**Cost:** \$126

**Service Charge:** \$162

**Total Assessment:** \$288

**Gold Card Returned by:** Kenneth Burnett

**Type of Order/Fee:** Board Up during month of Feb 2021

**Nuisance:** Emergency boarding due to fire

**Date Work Done:** 02/08/21 @ 12:30 AM, board up of opening smaller than 4' x 8'; PO # 5303

**Work Order #:** Inv # 65878

**Returned Mail?:** No

**Comments:** 6/16/21: ordered fire report.

**History of Orders on Property:** Category 1 VB Duplex opened on 2/9/21 referred by Fire Dept due to a fire

### AMENDED 10/13/21

WHEREAS, the Office of Financial Services Real Estate Section has attached to this Council File both a report of completion outlining the costs and fees associated with Securing and/or Emergency Boarding services

during February 2021. (~~File No. J2109B, Assessment No. 218109~~) and the assessment roll including all properties for which these assessments are proposed for Council ratification; and

WHEREAS, the City Council's Legislative Hearing Officer has reviewed an appeal of this assessment and developed a recommendation for the City Council with respect to this assessment; and

WHEREAS, a public hearing having been conducted for the above improvement, and said assessment having been further considered by the Council and having been considered financially satisfactory; Now, Therefore, Be It

RESOLVED, that pursuant to Chapter 14 of the Saint Paul City Charter, said assessment is hereby ratified and payable in one installment ~~forthcoming, pending October 5, 2021 Legislative Hearing.~~