| AUTO AUTO AUTO AUTO AUTO AUTO AUTO AUTO |                     | City of Saint Paul                                                                                                           |              | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |
|-----------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--|
|                                         | Legislation Details |                                                                                                                              |              |                                                                               |  |
| File #:                                 | RLH                 | TA 21-7 Version: 3                                                                                                           |              |                                                                               |  |
| Туре:                                   | Res<br>App          | olution LH Tax Assessment <b>Status:</b><br>eal                                                                              | Passed       |                                                                               |  |
|                                         |                     | In control:                                                                                                                  | City Council |                                                                               |  |
|                                         |                     | Final action                                                                                                                 | : 3/10/2021  |                                                                               |  |
| Title:                                  |                     | Ratifying the Appealed Special Tax Assessment for property at 1516 HOLTON STREET. (File No. CG2004A3, Assessment No. 200165) |              |                                                                               |  |
| Sponsors:                               | Mitra Jalali        |                                                                                                                              |              |                                                                               |  |
| Indexes:                                | Spe                 | Special Tax Assessments, Ward - 4                                                                                            |              |                                                                               |  |
| Code sections:                          |                     |                                                                                                                              |              |                                                                               |  |
| Attachments:                            | 1. 1                | 1. 1516 Holton St.chain email.11-30-20                                                                                       |              |                                                                               |  |
| Date                                    | Ver.                | Action By A                                                                                                                  | Action       | Result                                                                        |  |
| 3/16/2021                               | 3                   | Mayor's Office                                                                                                               | Signed       |                                                                               |  |
| 3/10/2021                               | 3                   | City Council                                                                                                                 | Adopted      | Pass                                                                          |  |

Referred

1/14/2021

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Legislative Hearings