| AU LITY OF THE PART | City of Saint Paul | | | Paul | City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560 |
|---------------------|--|----------------|---------------|--------------|---|
| | Legislation Details | | | | |
| File #: | RES 20-1679 Version: 1 | | | | |
| Туре: | Res | olution | Status: | Passed | |
| | | | In control: | City Council | |
| | | | Final action: | 1/6/2021 | |
| Title: | Approving the Joint Memorandum of Agreement Extension between the City of Saint Paul and AFSCME District Council 5 (Locals 1842, 2508, 3757), Classified Confidential Employees Association (CCEA), Fire Fighters Local 21, Fire Supervisory Association (FSA) Local 3939, Machinists, Manual & Maintenance Supervisors Association, Operating Engineers Local 70, Police Federation, Professional Employees Association (PEA), Saint Paul Supervisory Association (SPSO), Tri-Council (Local 49, 120 and 363), Trades: Bricklayers, Carpenters, Cement Masons, Electrical Workers, Elevator Constructors, Painters, Pipefitters, Plumbers, Sprinkler-Fitters and Sheet Metal Workers for the purpose of access for employees who are unable to work a portion of, or all their regularly scheduled hours due to the COVID 19 pandemic, up to eighty (80) hours of Emergency Pandemic Leave (EPL). | | | | |
| Sponsors: | Amy Brendmoen | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. MOA COVID Extension 12042020 | | | | |
| Date | Ver. | Action By | Acti | on | Result |
| 1/12/2021 | 1 | Mayor's Office | Sig | ned | |

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