



## Legislation Details (With Text)

---

**File #:** CO 20-11      **Version:** 1      **Name:**  
**Type:** Communications &      **Status:** Archived  
Receive/File  
**In control:** Board of Water Commissioners  
**Final action:** 3/10/2020

**Title:** General Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/10/2020	1	Board of Water Commissioners	Received and Filed	

General Manager's Report