



# City of Saint Paul

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## Legislation Details (With Text)

**File #:** CO 20-8      **Version:** 1

**Type:** Communications & Receive/File      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 2/11/2020

**Title:** Employee Injury Summary - 4th Quarter 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Employee Injury Summary - 4th Quarter 2019

| Date      | Ver. | Action By                    | Action             | Result |
|-----------|------|------------------------------|--------------------|--------|
| 2/11/2020 | 1    | Board of Water Commissioners | Received and Filed |        |

Employee Injury Summary - 4th Quarter 2019