



## Legislation Details

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**File #:** RES PH 20- 36      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 2/19/2020

**Title:** Amending the financing and spending plans in the Fire Department in the amount \$900 for a contribution received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for firefighters at Fire Station 1.

**Sponsors:** Amy Brendmoen

**Indexes:**

**Code sections:**

**Attachments:** 1. Chamber of Commerce Station 1 Financial Analysis \$900.pdf, 2. 2020 Workplace Wellness MOU - Station 1.pdf

| Date      | Ver. | Action By      | Action  | Result |
|-----------|------|----------------|---------|--------|
| 2/25/2020 | 1    | Mayor's Office | Signed  |        |
| 2/19/2020 | 1    | City Council   | Adopted | Pass   |