



## Legislation Details (With Text)

**File #:** RLH TA 19- 750 **Version:** 3

**Type:** Resolution LH Tax Assessment Appeal **Status:** Passed

**In control:** City Council

**Final action:** 4/8/2020

**Title:** Ratifying the Appealed Special Tax Assessment for property at 1489 BIRMINGHAM STREET. (File No. J2003A, Assessment No. 208502) (Public hearing continued from January 15)

**Sponsors:** Nelsie Yang

**Indexes:** Special Tax Assessments, Ward - 6

**Code sections:**

**Attachments:** 1. 1489 Birmingham St.SA Letter.5-27-19.pdf, 2. 1489 Birmingham St.Photos.5-31-19.pdf, 3. 1489 Birmingham.Cichhocki testimony.4-8-20

| Date       | Ver. | Action By            | Action                  | Result |
|------------|------|----------------------|-------------------------|--------|
| 4/10/2020  | 3    | Mayor's Office       | Signed                  |        |
| 4/8/2020   | 3    | City Council         |                         |        |
| 1/15/2020  | 2    | City Council         | Continue Public Hearing |        |
| 10/15/2019 | 1    | Legislative Hearings | Referred                |        |

Ratifying the Appealed Special Tax Assessment for property at 1489 BIRMINGHAM STREET. (File No. J2003A, Assessment No. 208502) (Public hearing continued from January 15)

**Date of LH:** 10-15-19  
**Time of LH:** 9 AM  
**Date of CPH:** 1-15-20

**CoSt:** \$382  
**Service Charge:** \$162  
**Total Assessment:** \$544  
**Gold Card Returned by:** ERICA CICHOCKI  
**Type of Order/Fee:** SUMMARY ABATEMENT  
**Nuisance:** FAILURE TO MAINTAIN EXTERIOR  
**Date of Orders:** 5-27-19  
**Compliance Date:** 5-31-19  
**Re-Check Date:** 6-3-19  
**Date Work Done:** 7-2-19  
**Work Order #:** 19-046209  
**Returned Mail?:** NO

**Comments:**  
**History of Orders on Property:** 5-22-19 SUMMARY ABATEMENT, 6-3-19 VEHICLE ORDERS

**AMENDED 4/8/20**

WHEREAS, the Office of Financial Services Real Estate Section has attached to this Council File both a report of completion outlining the costs and fees associated with Property Clean Up services during July 2 to 11, 2019. (File No. J2003A, Assessment No. 208502 File No. J2003A1, Assessment No. 208516) and the

assessment roll including all properties for which these assessments are proposed for Council ratification; and

WHEREAS, the City Council's Legislative Hearing Officer has reviewed an appeal of this assessment and developed a recommendation for the City Council with respect to this assessment; and

WHEREAS, a public hearing having been conducted for the above improvement, and said assessment having been further considered by the Council and having been considered financially satisfactory; Now, Therefore, Be It

RESOLVED, that pursuant to Chapter 14 of the Saint Paul City Charter, said assessment is hereby ratified and payable in one installment due to 3 similar violations and reduced from \$544 to \$344, if there are no same or similar violations by April 8, 2020.