



# City of Saint Paul

City Hall and Court House  
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## Legislation Details

**File #:** RES PH 19-369 **Version:** 1

**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 11/6/2019

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$125 for a contribution received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters.

**Sponsors:** Amy Brendmoen

**Indexes:**

**Code sections:**

**Attachments:** 1. Saint Paul Chamber of Commerce Financial Analysis \$125.00.pdf

Date	Ver.	Action By	Action	Result
11/13/2019	1	Mayor's Office	Signed	
11/6/2019	1	City Council	Adopted	Pass