



# City of Saint Paul

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## Legislation Details

**File #:** RES 19-1754 **Version:** 1

**Type:** Resolution **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 10/8/2019

**Title:** Pertaining to a 2019 Budget Amendment No. 1 to record the increased financing and spending from the Minnesota Historical Society Grant #1805-22268 for \$250,000 for repair to the historic Highland Park Water Tower, and to transfer \$285,000 in capital funds to operating funds for a portion of the grant match.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Budget Amendment, 3. Resolution 19-1754

| Date      | Ver. | Action By                    | Action  | Result |
|-----------|------|------------------------------|---------|--------|
| 10/8/2019 | 1    | Board of Water Commissioners | Adopted | Pass   |