| CITY OF SPINT PARS | City of Saint Paul  |               |              | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |  |
|--------------------|---|---------------|--------------|---|--|--|
| 1854               | Legislation Details   |               |              |   |  |  |
| File #:            | RES 19-1561 Version: 1  |               |              |   |  |  |
| Туре:              | Resolution  | Status:       | Passed       |   |  |  |
|                    |   | In control:   | City Council |   |  |  |
|                    |   | Final action: | 9/11/2019    |   |  |  |
| Title:             | Accepting the gift of conference registration fees and travel expenses from The Atlantic, The Aspen Institute, and Bloomberg Philanthropies for Chief Innovation Officer Matt Larson to attend the CityLab summit in Washington DC, on October 26-29, 2019. |               |              |   |  |  |
| Sponsors:          | Amy Brendmoen   |               |              |   |  |  |
| Indexes:           |   |               |              |   |  |  |
| Code sections:     |   |               |              |   |  |  |
| Attachments:       |   |               |              |   |  |  |
| Date               | Ver. Action By  | Acti          | on           | Result  |  |  |
|                    |   |               |              |   |  |  |

|   | Date      | Ver. | Action By      | Action  | Result |
|---|-----------|------|----------------|---------|--------|
| - | 9/13/2019 | 1    | Mayor's Office | Signed  |        |
|   | 9/11/2019 | 1    | City Council   | Adopted | Pass   |