CITY OF STATE	City of Saint Paul			City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560		
1854 1854	Legislation Details					
File #:	RES 261	PH 19- Version: 1				
Туре:	Reso	lution-Public Hearing	Status:	Passed		
			In control:	City Council		
			Final action:	8/21/2019		
Title:	Approving the application of Anderson Race Management for a sound level variance for outdoor music and announcements for the Miles for Melanoma 5K on September 15, 2019 at Phalen Park.					
Sponsors:	Kassim Busuri					
Indexes:	Ward - 6					
Code sections:						
Attachments:	1. Ap	1. Application, 2. ENS, 3. Map, 4. Notice to Owners, 5. Owners List, 6. Letter to Applicant				
Date	Ver.	Action By	Ac	tion	Result	
8/23/2019	1	Mayor's Office	Si	gned		

Adopted

8/21/2019

City Council

1

Pass