



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

**File #:** RES 19-1076 **Version:** 1

**Type:** Resolution  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/10/2019

**Title:** Authorizing the Department of Planning and Economic Development to accept the donation of travel and hotel costs from the John S. and James L. Knight Foundation for a Project Manager to attend the Kauffman Foundation's ESHIP Summit May 21-23rd in Kansas City.

**Sponsors:** Chris Tolbert

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By      | Action  | Result |
|-----------|------|----------------|---------|--------|
| 7/16/2019 | 1    | Mayor's Office | Signed  |        |
| 7/10/2019 | 1    | City Council   | Adopted | Pass   |