

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 4/24/2019 | 2 | Mayor's Office | Signed | |
| 4/17/2019 | 2 | City Council | Adopted | Pass |
| 3/5/2019 | 1 | Legislative Hearings | Referred | |