

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## **Legislation Details**

File #: Ord 19-19 Version: 2

Type: Ordinance Status: Passed

In control: City Council

**Final action:** 4/10/2019

Title: Amending sections of the Legislative Code pertaining to the Ford Districts (Leg. Code §§ 66.912 - F1

Residential District, 66.917 - F6 Gateway District, 66.921 - District Use Table, 66.931 District Dimensional Standards Table, 66.942 - District Vehicle Parking Standards, 66.943 - District Bicycle Parking Standards), and amending the City's Zoning Map (Leg. Code § 60.303) to adjust zoning

district boundaries to follow realigned streets.

**Sponsors:** Chris Tolbert

Indexes:

Code sections:

Attachments: 1. ATTACHMENT 1 PC Memo on Ford Zoning and Master Plan to Mayor and CC 3-8-19, 2.

ATTACHMENT 2 PC Resolution on Ford MP and Zoning Final, 3. ATTACHMENT 3 Amendments to the Ford MP from PC, 4. ATTACHMENT 4 Ford Zoning Map Amendment CC, 5. ATTACHMENT 5 pcactionminutes012519 Amended, 6. ATTACHMENT 6 pcactionminutes030819, 7. ATTACHMENT 7-

All Combined Public Comment on Ford PC Hearing 1-25-19, 8. ATTACHMENT 8 Ryan MP

Amendments Submittal, 9. HBA Support for Ryan Amendments, 10. HDC Board Resolution Final for Support of Ryan Co amendments to Ford Master Plan 12062018, 11. MGCC Recommendation re Proposed Amendments to the Ford Site Master Plan, 12. Ord 19-19 with amendments, 13. Letter to City Council LDEFO Commission, 14. Comment recidity Council to Ford Site Amendments

City Council- HREEO Commission, 14. Comment rec'd by Council re Ford Site Amendments

| Date      | Ver. | Action By      | Action  | Result |
|-----------|------|----------------|---|--------|
| 4/17/2019 | 2    | Mayor's Office | Signed  |        |
| 4/10/2019 | 2    | City Council   | Adopted As Amended  | Pass   |
| 4/3/2019  | 2    | City Council   | Public Hearing Closed; Laid Over to Fourth Reading/Final Adoption | Pass   |
| 3/27/2019 | 1    | City Council   | Amended and Laid Over for Third<br>Reading                        | Pass   |
| 3/20/2019 | 1    | City Council   | Laid Over to Second Reading                                       |        |