



# City of Saint Paul

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## Legislation Details

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**File #:** CO 19-9      **Version:** 1

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**In control:** Board of Water Commissioners

**Final action:** 2/12/2019

**Title:** Employee Injury Summary - 4th Quarter 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Employee Injury Summary - 4th Quarter 2018

Date	Ver.	Action By	Action	Result
2/12/2019	1	Board of Water Commissioners	Received and Filed	