



# City of Saint Paul

City Hall and Court House  
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## Legislation Details (With Text)

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**File #:** CCI 18-4      **Version:** 1

**Type:** Charter Commission Items      **Status:** Agenda Ready

**In control:** Charter Commission

**Final action:**

**Title:** Staff Report: Ramsey County Elections Update from Joe Mansky, Ramsey County Elections Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. memo to charter commission on suggested charter changes, 2. Chapter 8.02 and 8.03 amendments, 3. Butler Letter

Date	Ver.	Action By	Action	Result
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Staff Report: Ramsey County Elections Update from Joe Mansky, Ramsey County Elections Manager