



# City of Saint Paul

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## Legislation Details

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**File #:** CO 18-50      **Version:** 1

**Type:** Communications & Receive/File      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 9/11/2018

**Title:** Vehicle Accident Summary - 2nd Quarter 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Vehicle Accident Summary - 2nd Quarter 2018

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Water Commissioners	Received and Filed	