



# City of Saint Paul

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## Legislation Details

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**File #:** RES 18-1527 **Version:** 1

**Type:** Resolution **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 9/11/2018

**Title:** Pertaining to an Amendment No. 2 to Agreement with GEI to provide a structural assessment of McCarrons Water Treatment Plant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report & Report, 2. Resolution 18-1527, 3. Proposal

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Water Commissioners	Adopted	Pass