

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 8/30/2018 | 2 | Mayor's Office | Signed | |
| 8/22/2018 | 2 | City Council | Adopted | Pass |
| 7/10/2018 | 1 | Legislative Hearings | Referred | |