



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details (With Text)

**File #:** CO 18-36      **Version:** 1

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**In control:** Board of Water Commissioners

**Final action:** 6/5/2018

**Title:** Vehicle Accident Summary - 1st Quarter 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Vehicle Accident Summary - 1st Quarter 2018

Date	Ver.	Action By	Action	Result
6/5/2018	1	Board of Water Commissioners	Received and Filed	

Vehicle Accident Summary - 1st Quarter 2018