



# City of Saint Paul

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## Legislation Details

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**File #:** CO 18-9      **Version:** 1

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**In control:** Board of Water Commissioners

**Final action:** 2/13/2018

**Title:** Employee Injury Summary - 4th Quarter 2017

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Employee Injury Summary - 4th Quarter 2017

Date	Ver.	Action By	Action	Result
2/13/2018	1	Board of Water Commissioners	Received and Filed	