



# City of Saint Paul

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## Legislation Details (With Text)

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**In control:** Board of Water Commissioners

**Final action:** 12/12/2017

**Title:** Employee Injury Summary - 3rd Quarter 2017

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Employee Injury Summary - 3rd Quarter 2017

Date	Ver.	Action By	Action	Result
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Employee Injury Summary - 3rd Quarter 2017