



## Legislation Details (With Text)

**File #:** RES PH 17- 302 **Version:** 1  
**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 10/18/2017  
**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. MART Financial Analysis, 2. MART Letter

Date	Ver.	Action By	Action	Result
10/20/2017	1	Mayor's Office	Signed	
10/18/2017	1	City Council	Adopted	Pass

Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.

WHEREAS, the Minnesota Board of Firefighter Training and Education (MBFTE) has awarded a contribution of \$250,000 for the Fire Department to pay for training and equipment for the Minnesota Aviation Rescue Team (MART) and helicopter training with the Minnesota State Patrol; and

WHEREAS, the public purpose of this contribution will be used to pay for training and equipment for the MART team; and

WHEREAS, the City Council accepts this contribution from the MBFTE and thanks them for the generous gift; and

WHEREAS, the financing and spending plans have not been established for the contribution received; and

WHEREAS, the Mayor pursuant to Section 10.07.1 of the Charter of the City of Saint Paul, does certify that there are available for appropriation funds of \$250,000 in excess of those estimated in the 2017 budget; now, therefore, be it

RESOLVED, by the Council of the City of Saint Paul, that \$250,000 is available for appropriation in the 2017 Budget, and said budget, as heretofore adopted by Council, is hereby amended as outlined in the attached Financial Analysis.

See Attachment "MART Financial Analysis"

