



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

---

**File #:** RES 17-1599 **Version:** 1

**Type:** Resolution **Status:** Passed

**In control:** City Council

**Final action:** 10/11/2017

**Title:** Approving the Mayor's appointment of Mitchell Armstrong to serve on the Food and Nutrition Commission.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. Food and Nutrition Appointee - October 2017

Date	Ver.	Action By	Action	Result
10/13/2017	1	Mayor's Office	Signed	
10/11/2017	1	City Council	Adopted	Pass