



Legislation Details (With Text)

File #: RES 17-1468 **Version:** 1
Type: Resolution **Status:** Passed
In control: City Council
Final action: 9/27/2017
Title: Approving the Memorandum of Agreement for the 2018 - 2020 health insurance contributions.
Sponsors: Russ Stark
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
9/29/2017	1	Mayor's Office	Signed	
9/27/2017	1	City Council	Adopted	Pass
9/20/2017	1	City Council	Laid Over	

Approving the Memorandum of Agreement for the 2018 - 2020 health insurance contributions.

RESOLVED, that the Council of the City of Saint Paul hereby approves and ratifies the attached Memorandum of Agreement for the 2018 - 2020 health insurance contributions between the City of Saint Paul and AFSCME-Clerical, Local 2508; AFSCME-Legal, Local 3757; AFSCME-Technical, Local 1842; Classified Confidential Employees Association; Fire Fighters Local 21, Fire Supervisory Association; Machinists District Lodge No. 77; Manual and Maintenance Supervisors Association; Operating Engineers Local 70; Professional Employees Association; Saint Paul Police Federation; Saint Paul Supervisors Association; and Tri-Council, General Drivers Local 120, Laborers Local 363; and Operating Engineers Local 49.