| CITY OF STAR | City of Saint Paul | | | City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560 | |
|----------------|---|------------------------|---------------|---|--------|
| | Legislation Details | | | | |
| File #: | RES 260 | PH 17- Version: 1 | | | |
| Туре: | Res | olution-Public Hearing | Status: | Passed | |
| | | | In control: | City Council | |
| | | | Final action: | 9/6/2017 | |
| Title: | Amending the financing and spending plans in the Fire Department in the amount of \$300 to accept the donation received from the Saint Paul Fire Supervisory Association for the Safety Camp. | | | | |
| Sponsors: | Russ Stark | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2017 Safety Camp Financial Analysis | | | | |
| Date | Ver. | Action By | A | ction | Result |
| 9/8/2017 | 1 | Mayor's Office | S | igned | |

Adopted

9/6/2017

City Council

1

Pass