

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## **Legislation Details**

File #: RES PH 17- Version: 1

194

Type: Resolution-Public Hearing Status: Passed

In control: City Council

**Final action**: 7/19/2017

Title: Amending the financing and spending plans in the Fire Department in the amount of \$132,001 to

accept the 2016 Assistance to Firefighters Grant to provide training for firefighters.

**Sponsors:** Russ Stark

Indexes:

Code sections:

Attachments: 1. 2016 AFG Grant Award Letter, 2. 2016 AFG Grant Amendment, 3. 2016 AFG Grant Financial

**Analysis** 

Date	Ver.	Action By	Action	Result
7/24/2017	1	Mayor's Office	Signed	
7/19/2017	1	City Council	Adopted	Pass