| the CITY OF STATE | City of Sa                                                                                                                                                                                                                                       | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1854<br>1854      | Legislation Details                                                                                                                                                                                                                              |                                                                               |
| File #:           | RES PH 17- Version: 1<br>137                                                                                                                                                                                                                     |                                                                               |
| Туре:             | Resolution-Public Hearing Status:                                                                                                                                                                                                                | Passed                                                                        |
|                   | In control                                                                                                                                                                                                                                       | : City Council                                                                |
|                   | Final action                                                                                                                                                                                                                                     | on: 6/7/2017                                                                  |
| Title:            | Approving the application of Brian Horst, B Horst Productions, for a sound level variance in order to<br>present amplified music for the Music in Mears concert series on twelve Thursdays from June 8<br>through August 24, 2017 in Mears Park. |                                                                               |
| Sponsors:         | Rebecca Noecker                                                                                                                                                                                                                                  |                                                                               |
| Indexes:          | Ward - 2                                                                                                                                                                                                                                         |                                                                               |
| Code sections:    |                                                                                                                                                                                                                                                  |                                                                               |
| Attachments:      | 1. Application, 2. ENS, 3. Map, 4. Notice to Owners, 5. List of Owners, 6. Letter to Applicant                                                                                                                                                   |                                                                               |
| Date              | Ver. Action By                                                                                                                                                                                                                                   | Action Result                                                                 |
| 6/13/2017         | 1 Mayor's Office                                                                                                                                                                                                                                 | Signed                                                                        |

Adopted

City Council

1

6/7/2017

Pass