



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

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**File #:** CO 17-10      **Version:** 1

**Type:** Communications & Receive/File      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 2/14/2017

**Title:** Vehicle Accident Summary - 4th Quarter 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Vehicle Accident Summary - 4th Quarter 2016

Date	Ver.	Action By	Action	Result
2/14/2017	1	Board of Water Commissioners	Received and Filed	