



## Legislation Details (With Text)

**File #:** RES 16-2021 **Version:** 1  
**Type:** Resolution **Status:** Archived  
**In control:** Board of Water Commissioners  
**Final action:** 11/15/2016  
**Title:** Pertaining to the issuance and sale of up to \$7,585,000 of Water Revenue Notes of 2016.  
**Sponsors:**  
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**Attachments:** 1. Staff Report, 2. City Council Resolution 16-1973, 3. Resolution 16-2021

Date	Ver.	Action By	Action	Result
11/15/2016	1	Board of Water Commissioners	Adopted	

Pertaining to the issuance and sale of up to \$7,585,000 of Water Revenue Notes of 2016.

**WHEREAS**, the Board of Water Commissioners of the City of Saint Paul (the "Board") previously requested that the City of Saint Paul, Minnesota (the "City") authorize the issuance of one or more Water Revenue Note by the City in an original aggregate amount not to exceed \$7,564,417 (the "2016 Note"), for the purposes of funding (i) the purchase and installation of the McCarron's switchgear and electrical replacement improvements, and (ii) the West Saint Paul pump station generator and electrical improvements, with proceeds of the sale of the 2016 Note (the "2016 Projects"); and

**WHEREAS**, on February 10, 2016, the City Council of the City adopted a resolution expressing the intent of the City to issue the 2016 Note in order to fund the 2016 Projects; and

**WHEREAS**, on November 9, 2016, the City Council adopted a resolution (the "Note Resolution") authorizing the issuance of the 2016 Note and the sale of the 2016 Note to the Minnesota Public Facilities Authority (the "PFA") in order to fund the 2016 Projects; and

**WHEREAS**, the Note Resolution was adopted by the City Council in the form proposed, and the Note Resolution in the form adopted is before this Board meeting and on file, and awards the sale of the 2016 Note to the PFA and sets forth various terms of the 2016 Note and sets forth the terms thereof; and

**WHEREAS**, the Note Resolution approves project loan agreements (the "Project Loan Agreement") by and between the City and the PFA and joined in or accepted by the Board for the 2016 Note.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Water Commissioners of the City of Saint Paul, as follows:

- 1. Concurrence.** The Board hereby concurs in the Note Resolution as adopted by the City Council of the City, and all provisions therein are hereby incorporated by reference in this resolution and joined in, adopted, approved and ratified, including all of the covenants and agreements therein, with the same force and effect as if the Note Resolution had been adopted by the Board.
- 2. Execution of Documents.** The Project Loan Agreement to be executed by the City are hereby recognized and affirmed by the Board. The President and General Manager of the Board are hereby authorized and directed to

execute any acknowledgment or joinder of the Board to the Project Loan Agreement. The President and the General Manager of the Board are also authorized to execute all documents, certificates and instruments required for the valid issuance of the 2016 Note by the City.